

# THE WIREHAIRED DACHSHUND CLUB

Unbenched

## SUB-GROUP OPEN SHOW

(held under Kennel Club Limited Rules and Regulations)

At BAGINTON VILLAGE HALL, FRANCIS ROAD,

BABINGTON, Warwickshire, CV8 3AB

On SATURDAY 15th SEPTEMBER 2018

### ENTRIES CLOSE: Saturday 25th August 2018 (Postmark)

This form must be used by one person only for partnership). Writing must be in INK or INDEUBLE PENCIL, Use only one line for each dog. The name of the dog and all the details as recorded with the Kernet Club must be given on this entry form. If an error is made the dog may be desqualified by the Committee of the Kernet Club. All dogs must be REGISTERED at The Kernet Club and in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In the case of dispute, proof of possage of such applications may be required by the Kernet Club. Pupplies under 6 months of aga on the first day of the Show cannot be entered for competition. On no account will entries be accepted without feet. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF is appropriate after its name. Please put classes in numerical order and use BLOCK CAPITAL throughout when completing this entry form. The Kernel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be retirmed.

PLEASE CHECK ALL DETAILS BEFORE POSTING.

# Entries Close: Saturday 25th August 2018 (Postmark) ENTRY FEES FOR EACH DOG ENTERED

и		THE STATE OF	
	Members @ £5.00 - 1st Entry Non-Members @ £6.00 - 1st Entry Each subsequent Entry @ £1 Not For Competition Catalogue @ £1 each Breeders Register @ £1 (Members only Rosette Donation / Donation	(per dog) (per dog) (over 4 months) with entries ONLY) magazine entry p.a.)	
	CHEQUE or POSTAL ORDER made payabe The Wirehaired Dachshund Club. On no account will entries be accepted		£ .
1	incurred by the Club due to dishonoured exhibitor)		

### PLEASE USE A SEPARATE FORM FOR EACH OWNER OR PARTNERSHIP

Committee approval. Application forms can be found on www.whdc.co.uk

New Members are asked to fill in an application form and return it for

Secretary's Use only	REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER (Fowner put Exh)	SIRE (Block Letters Please)	DAM (Block Letters Please)	To be entered in Classes
	KC ATC No.					THE RESERVE AND A SECOND		
	KC ATC No.							
	KC ATC No.		-					
	KC ATC No.							

DECLARATION. IWe agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all cereine matters with which The Kennet Club is concerned and that this entry is readle upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. If We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contaglous disease during the 21 days prior to the Show, or which is auffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennet Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). If We agree without reservation that any Veterinary Surgeon operating on any of mylour dogs in such a way that the operation afters the natural confirmation of the dog or part thereof may report such operation to the Kennel Club. If We declare that where any afteration has been made to the natural confirmation of the dog(s) the relevant permission to show has been granted by The Kennel Club.

IWe further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual signature(s) of Owner(s)

..DATE.

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

#### BLOCK LETTERS PLEASE THROUGHOUT

******	(Owner's Affix)
Address	
Post Code	Tel(STD)
Post Code	Tel(STD)

Your address will appear in the Catalogue, Tick to object to publication.

All entries and fees which must be pre-paid to be sent to the Treasurer: Mrs S M Johnson: 33 Brackley Road, Stockport, SK4 2RE Tel: 0161 431 3248